

# Your VOTER (GUIDE TO LWV SAN BERNARDINO ISSUES, ACTION, & INFO)

## DR. AUDREY MATHEWS ZEROS IN ON THE STATE BUDGET AT SATURDAY BREAKFAST

League is fortunate that Dr. Audrey Mathews has agreed to clue us in on the State budget at our Saturday breakfast meeting March 12, 10 a.m. at Coco's, Waterman and Highland, San Bdno. We will be ordering from the menu, so you can be low carb if you like.

Handout materials will be provided, and an overview of the budget and the budget process will be discussed. Bring your questions about mandates, set asides, taxes, tax expenditures, and why California has dug a deep hole. What should we or can we as citizens do?

Dr. Mathews, is a professor of Public Administration at CSUSB. She will provide an understanding of the budget and the process. Don't just complain. Learn how to help. Because it would be nice to know how many chairs we will need, please call Marion (909) 864-3805) or email [netmarion@aol.com](mailto:netmarion@aol.com).. to give an idea how many members and guests will attend.

## 'PEOPLE OF NOTE' FEATURED AT GOLDEN ANNIVERSARY LUNCHEON MARCH 19

Our League celebrates LWVSB's golden anniversary at 11:30 a.m., Saturday, March 19, at the Gourmet Restaurant, 1445 East Highland Ave., San Bdno. During this 50-year span of League involvement in the community, many of our members have served not only as League members but also have been appointed or elected to offices at state, regional or local level. Among those who have been invited to share with us their experience and their projection regarding the future of citizen involvement in government are the following:

- Joe Baca Jr., California State Assembly Member
- Lois Carson, Former SB Community College District Board Member
- Norah Casner, Former Rim of the World School District Board Member
- Rachel Clark, SB City Clerk
- Lillian Eaton, Former Yucaipa City Councilperson and Mayor
- John Longville, Former Rialto Mayor and Calif. State Assembly Member
- Susan Lien Longville - SB City Council Member
- Pat Morris, Superior Court Judge
- Teresa Parra, SB City Unified School District Board Member
- Chuck Terrell, Former Co. Supt. of Schools and SB Com. Coll. Distr. Bd. Member
- Elsa Valdez, SB City Unified School District Board Member



Following lunch, each guest will say a few words about his/her experience as an official, after which we would like to have a discussion with questions from the audience on the future of citizen involvement in government, which of course is at the heart of the League's mission. INVITE YOUR FRIENDS AND FAMILY. Luncheon choices are (1) Chef's salad, specify regular or vegetarian, (2) Veal parmigiana, (3) Lasagna. The cost of the luncheon is \$12. A form for reservations is in this VOTER. **DEADLINE IS MARCH 14.**

***The March 19 meeting is the kickoff of the celebration of our 50th birthday and it comes during the month we received recognition from LWVUS as a local League. The celebration will culminate at the Annual Meeting in May when we will honor past presidents and our charter member, Jane Hall. We hope that members who have moved away will return to San Bernardino to join in the festivities. Watch for details in the coming months.***

### RESERVATION FOR MARCH 19 GOLDEN ANNIVERSARY LUNCHEON

11:30 a.m., Gourmet Restaurant, 1435 East Highland, San Bdno

- CHEF'S SALAD – REGULAR \_\_\_\_\_
- CHEF'S SALAD - VEGETARIAN \_\_\_\_\_
- VEAL PARMIGIANA \_\_\_\_\_
- LASAGNA \_\_\_\_\_



**Cost: \$12.00 per luncheon. Send check to LWV San Bernardino, 568 No. Mtn. View Ave., San Bdno 92401 ATTN/Ruth For more information, call Mickey Cruz (909) 887- 9296. RESERVATION DEADLINE: Monday, MARCH 14.**

## EDSOURCE EXAMINES HIGH SCHOOL EDUCATION MARCH 17.

How can we improve the instruction and opportunities that high schools provide their students? And how do we make them relevant in today's knowledge economy? At the 28th Annual EdSource Forum, "Shaking Up the Status Quo: The Movement to Transform High School," a group of outstanding speakers will examine the multiple challenges involved

in changing the status quo in California's public high schools. Don't miss this significant and timely event! Join EdSource on Thursday, March 17 in Manhattan Beach. For more information, and to register online, go to EdSource's Web site at <http://www.edsource.org/forum05info.cfm>. Registration is \$60 for LWV members.

### LWVC CONVENTION: MAY 20 -22

Crown Plaza Anaheim Resort, \$45 single day before April 12

**WORKSHOPS:** Administration, Membership success, Efficiency via internet, Voter service, Action strategies, Visibility, Fundraising, Reforming State Govt., Universal Health Care, Management training, Education budget reform and the ballot. See -- <http://ca.lwv.org/lwvonly/> Call Micaela for info. 887-9296.

## The Changing Face of California Conference on March 15, 2005

The California Budget Project's annual one-day conference will be held at the Sacramento Convention Center from 8a.m. to 6p.m. on March 15. The topic, *The Changing Face of California: Investing in the Future*, addresses the budget and policy implications of our state's shifting demographics:

- Half a million new residents are added each year.
- By mid-century Latinos will account for over half of the state's population.
- The largest share of population growth will occur in the Central Valley and Inland Empire.
- The proportion of children will decline; the proportion of the elderly will grow.

Speakers at the conference will include Tom Campbell, Director of the California Department of Finance (invited), chief budget advisors to the State Senate and Assembly, and Assembly Speaker Fabian Nuñez.

This meeting is a must for League leaders working on state and local finance issues. Early registration is now available at the California Budget Project Web site, [www.cbpr.org](http://www.cbpr.org).



### KNOW YOUR ELECTED OFFICIALS

President George W. Bush, The White House, Washington, DC 20500  
Gov. Arnold Schwarzenegger, State Capitol, Sacramento, CA 95814  
Senator Barbara Boxer, 201 No. E St., San Bdn 92401, (909) 888-8525  
Senator Dianne Feinstein, 750 B St., San Diego 92101, (619) 231-9712  
Representative Jerry Lewis, Rayburn Bldg., Washington, DC 20515 (909) 862-6030  
Representative Joe Baca, 328 Cannon Bldg., Washington, DC 20515 (909) 885-2222  
State Senator, Bob Dutton, 10681 Foothill Blvd. #340, Rancho Cuc., 91730 (909) 481-3230  
State Senator Nell Soto, 215 N. D, #101, SanBdn, (909) 3813832  
Assemblywoman Gloria Negrete McLeod, 4959 Palo Verde, #100B, Montclair 91763, (909) 621-7483  
Assemblyman Joe Baca Jr., 201 N. E, #205 92401, San Bdn, (909) 388-1413  
Assemblyman Bill Emerson, 10681 Foothill Blvd. #325, Rancho Cuc 91730 (909) 466-9096  
Assemblyman Dennis Mountjoy, 135-A W. Lemon Ave., Monrovia 91016 (1-888) 377-2212

### LWVSB WEBSITE LINKING

TO ONLINE 'YOUR VOTER' [www.lwvsanbernardino.ca.lwvnet.org/](http://www.lwvsanbernardino.ca.lwvnet.org/)  
or find site via google

### MEMBERSHIP APPLICATION

- \* YES, I want to add my voice to yours by joining the League of Women Voters as a part of your voice for citizens and force for change. I enclose: (see choices that follow)
- \* \$50 One Year individual membership
- \* \$75 Household (for one year membership, 2 members sharing an address)
- \* \$40 Student membership (one year)
- \* I'm unable to join the League at this time but enclose a Contribution of \$ \_\_\_\_\_
- \* Please send me more information.

NAME/NAMES: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: DAY/EVENING \_\_\_\_\_ / \_\_\_\_\_ EMAIL \_\_\_\_\_

Please make checks payable to League of Women Voters and return with this application form to:  
League of Women Voters, San Bernardino, 568 No. Mountain View #150, San Bernardino, CA 92401-1218



## **LWV of San Bernardino Board of Directors**

President	Micaela Cruz	(909) 887-9296
Vice President	Gloria Anderson	(909) 338-4163
Secretary	Susan Nieblas	(909) 337-6564
Treasurer	Ruth Petrucci	(909) 883-5991
Director Voters Service		
Director Observer Corps	Barbara Sokoloff	(909) 886-8604
Director VOTER Editor	Marion Vassilakos	(909) 864-3805
Membership Director		
World Trade/UN Studies, Off Bd. Dir.	Katharine Roberts	(909) 886-1983
Website Off Board Director	Jill Vassilakos-Long	(909) 880-7541
VOTER Distribution Off Board Dir.	John Weininger	(909) 885-2222
Nominating Committee: Brenda Frederick chair; Lee Manak, Teresa Para, Gloria Anderson		

**LWVSB THANKS HARPER'S PRINTING  
FOR HELP IN REPRODUCING THIS 'VOTER'  
Harper's, 1956 No. E St., LWV exclusive printer and copy shop**

The League of Women Voters, a nonpartisan political organization, encourages the informed and active participation of citizens in government and influences public policy through education and advocacy. LWV does not support or oppose any political party or any candidate. It does, however, take action on selected government issues in the public interest.

### **CALENDAR**

March 1 (Tues.)	Deadline for returning Citizens of Achievement nominations
March 8 (Tues.)	May we save a place for you at the Mar. 12 breakfast with Dr. Audrey Mathews? 864-3805
March 8 (Tues.)	Bd. Meeting, 1 p.m., Krueper Bldg., 568 No. Mtn. View Ave., San Bdn
March 10 (Thurs.)	Deadline for returning Citizens of Achievement member volunteer forms
March 12 (Sat.)	Dr. A. Mathews, "The Labyrinth of Calif.'s Budget," 10 a.m., Coco's, 284 E. Highland, SBdn
March 14 (Mon.)	Deadline for reservations for March 19 anniversary gala luncheon
March 19 (Sat.)	LWVSB 50 <sup>th</sup> Anniversary "People of Note", 11:30 a.m., Gourmet Restaurant, San Bdn
March 23 (Wed.)	Deadline for Cit. of Achievement. money donations for which credit is given in program book.
Apr. 12 (Tues.)	Deadline for pre-regis. LWVC convention, \$45 single day fee, Crown Plaza Resort, Anaheim <i>See - LWVC member website, details inside this VOTER</i>
May ? (Sat.)	Annual meeting, 10 a.m. - 2 p.m., site to be announced
May 20 - 22	LWVC State Convention, Crown Plaza Anaheim Resort

**LEAGUE OF WOMEN VOTERS  
OF SAN BERNARDINO  
568 No. Mt. View Ave. Ste. 150  
San Bernardino, CA 92401**

**DATED MATERIAL**

**MARCH 2005**

**YOUR VOTER**

